

## PUBLIC NOTICE

The Flood Control District of Maricopa County (District) has issued an Invitation for Bid (IFB) for Contract Number FCD 2006C009, 10<sup>th</sup> Street Storm Drain, Alice Avenue to ACDC. This project is located within City of Phoenix along the 10<sup>th</sup> Street alignment between Alice Avenue and the Arizona Canal Diversion Channel. The project includes multiple pipes (size ranging from 78" to 96"), landscape swale on the top of the pipes, and concrete transition structures. Several inlet structures will be located along the east side of the channel to capture sheet flows. A major 24" waterline and other sewer lines will need to be relocated within the project.

The successful contractor shall be required to reach Final Completion within 270 consecutive calendar days after the Notice to Proceed. An additional 180 calendar days is added to the contract solely for Plant Establishment Guarantee and Maintenance for a grand total of 450 calendar days. The construction contract amount is estimated between \$3,000,000.00 and \$5,000,000.00.

**Bid Opening will be held on Thursday, October 12, 2006 at 2:00 P.M.** (local time) at District Offices, 2801 West Durango Street, Phoenix, Arizona 85009. A **MANDATORY Site Visit and a MANDATORY Pre-Bid conference are being held on Thursday, September 28, 2006 beginning at 8:00 A.M. (local time)**, at the project site located in Phoenix at Alice Avenue and 10<sup>th</sup> Street (located south of Dunlap Avenue and east of 7<sup>th</sup> Street). The District will provide access to the project site from this location.

**The MANDATORY pre-bid conference will be conducted on site immediately following the site visit.** Attendance will be recorded at the project site and pre-bid conference. Only those firms that are recorded as being represented at both locations will be eligible to submit a bid.

The District will endeavor to ensure that minority and women-owned business enterprises shall have every opportunity to participate in providing professional services, purchased goods, and contractual services to the District without being discriminated against on the grounds of race, religion, sex, age, disability, or national origin. **A Minority and Women-Owned Business Enterprise (MWBE) goal of eight percent (8%) is required for this contract.**

The District offices have available copies of paper Plans and Construction Documents for the cost of \$140.00 or *\*CD of Plans and paper Construction Documents for the cost of \$16.50.* Plans and Construction Documents requested by mail must include an additional \$18.50 for First Class U.S. postage and handling. Regardless of circumstances, the District cannot guarantee mail delivery. Bid documents are refundable if returned to the District in good condition within **ten (10) calendar days** after the bid opening.

**\*WARNING:** The CD is for bidding purposes only. The construction of this project will be built in accordance with the paper Plans and Construction Documents.

If additional information is required regarding the purchase of these Plans and Construction Documents, please contact the District Support Services Branch by e-mail at [cah@mail.maricopa.gov](mailto:cah@mail.maricopa.gov) or telephone 602-506-8783 or 602-506-1501.

The Board of Directors of the District reserves the right to reject any and all bids or to withhold the award for any reason. Every bid shall be accompanied by a bid security for ten percent (10%) of the amount of the bid.

Questions regarding this IFB should be directed to the District, ATTENTION: Chuck Woosley, Contracts/Permits Branch Manager at (Phone) 602-372-0617, e-mail [cww@mail.maricopa.gov](mailto:cww@mail.maricopa.gov) or (Facsimile) 602-506-2903.

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**Construction Documents purchasers are requested to bring the correct amount, cash, check or money order when purchasing Plans and Construction Documents at the District office. Funds for making change are not available at the office. Please have a complete mailing address, e-mail address, phone number, fax number, and name of a contact person available when picking up Plans and Construction Documents.**  
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**Thursdays, September 14 and 21, 2006**

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